

## **NOTICE**

**NOTICE IS HEREBY GIVEN OF THE CALLED MEETING OF THE  
BOARD OF DIRECTORS OF THE SOUTHWEST SANDHILLS WATER  
SUPPLY CORP.**

### **MEETING TO BE HELD**

**July 22, 2025**

**4:00 P.M.**

**Corporate Office**

**3911 S. Faye**

### **Agenda**

1. Call to Order.
2. Citizens Forum.
  - a. Presentation by Citizens to be heard.
3. Audit Report Presentation from Ron Kirby CPA.
4. Approve Minutes.
5. Financial Report.
6. Other Business from the Floor.
7. Adjourn to Executive Session, if Necessary.



**Carla Franco**  
**Office Manager**