

NOTICE

**NOTICE IS HEREBY GIVEN OF THE CALLED MEETING OF THE
BOARD OF DIRECTORS OF THE SOUTHWEST SANDHILLS WATER
SUPPLY CORP.**

MEETING TO BE HELD

October 28, 2025

4:00 P.M.

Corporate Office

3911 S. Faye

Agenda

1. Call to Order.
2. Citizens Forum.
 - a. Presentation by Citizens to be heard.
3. Approve Minutes.
4. Financial Report.
5. Discussion of RV's or multi housing establishments on a single residential service meter.
6. Other Business from the Floor.
7. Adjourn to Executive Session, if Necessary.

**Carla Franco
Office Manager**